1. 

$\qquad$

## 2. INSTITUTION INFORMATION

| IN1. Official Name of Institution: | Main Address | City | State Code | Zip Code | Country | Main World Wide Web (URL) Address |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Southeast Missouri State University | One University Plaza | Cape Girardeau | MO | 63701-4799 | USA | http://www.semo.edu/ |

3. 


4. IN2. Institution Type Select which category most accurately describes your institution.

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Two-Year College | I | 0 | 0\% |
| 2 | Two-Year plus Graduate | I | 0 | 0\% |
| 3 | Four-Year College | I | 0 | 0\% |
| 4 | Five-Year College | I | 0 | 0\% |
| 5 | Comprehensive Institution |  | 1 | 100\% |
| 6 | University (offers two or more doctoral programs) | 1 | 0 | 0\% |
| 7 | Upper-Level Institution (with graduate programs) | I | 0 | 0\% |
| 8 | Upper-Level Institution (without graduate programs) | I | 0 | 0\% |
|  | Total | 1 | 1 |  |

5. IN3: Award Levels [CDS A5] Indicate which award levels are offered by your institution (check all that apply).

| $\#$ | Answer |
| :--- | :--- |
| 1 | Certificate |
| 2 | Diploma |
| 3 | Transfer Associate |
| 4 | Terminal Associate |
| 5 | Bachelor's |
| 6 | Post-Bachelor's Certificate |
| 7 | Master's |
| 8 | Post-Master's Certificate |
| 9 | Doctoral degree-research/scholarship |
| 10 | Doctoral degree-professional practice |


| Bar | Response | $\%$ |
| :---: | :---: | :---: |
|  | 1 | $100 \%$ |
|  | 0 | $0 \%$ |
| $\square$ | 0 | $0 \%$ |
| $\square$ | 1 | $100 \%$ |
| $\square$ | 1 | $100 \%$ |
| $\square$ | 1 | $100 \%$ |
| $\square$ | 1 | $100 \%$ |
|  | 1 | $100 \%$ |
|  | 0 | $0 \%$ |
|  | 0 | $0 \%$ |

6. 

Text Response
7. IN4: Student Body Select which best describes your undergraduate body.

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Men Only | \| | 0 | 0\% |
| 2 | Men Only Undergraduate, Graduate Coed | I | 0 | 0\% |
| 3 | Primarily Men | I | 0 | 0\% |
| 4 | Coeducational |  | 1 | 100\% |
| 5 | Women Only | \| | 0 | 0\% |
| 6 | Women Only Undergraduate, Graduate Coed | I | 0 | 0\% |
| 7 | Primarily Women | I | 0 | 0\% |
|  | Total | \| | 1 |  |

8. IN5: System Components If your institution is part of a larger educational system, give the name of the system of which you are a part. (This does not refer to consortia or other voluntary arrangements, but to administrative affililations such as a state university system.)

Text Response
Missouri Coordinating Board for Higher Education
9. OR give the name of the institution with which you are administratively affililated.

Text Response
10. IN6: Institutional Finances
a. What is the market value of the total endowment at your institution as of June 30, 2016?

If reporting system endowment, check here.
64887621
11. b. Indicate the total institutional expenditures (undergraduate and graduate) for the 2016 fiscal year for each of the four categories below. Provide the figures in WHOLE U.S. DOLLARS only; omit cents. Where exact data is not available, give estimate

|  |  |  |  |
| :--- | :--- | :--- | :--- |
| 1. Total instructional expenditures <br> for the 2016 fiscal year. | 2. Average instructional expenditures per FTE <br> student for the 2016 fiscal year. | 3. Total research expenditures for the 2016 fiscal year all <br> restricted and unrestricted funds from all sources. | 4. Total library operating <br> expenditures for the 2016 fiscal yeal |
| 66950479 | 6906 | 1095906 |  |

12. IN7: Campus Setting a. Select which best describes your campus setting:

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Urban | I | 0 | 0\% |
| 2 | Suburban | I | 0 | 0\% |
| 3 | Small Town |  | 1 | 100\% |
| 4 | Rural | I | 0 | 0\% |
|  | Total | I | 1 |  |

13. b. If a major metropolitan area (population over 500,000 ) is easily accessible from your campus (i.e., within one hour by car) identify the major metropolitan area:

Text Response
14.

Size of Campus
400
15.

| \# | Question | Acres | Hectares | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 1 | 0 | 1 | 1.00 |

16. 

d. Name of nearest commercial airport:
| e. Nearest major highway:
Cape Girardeau Regional
Interstate 55
17. IN8: Founding Year

Text Response
1873
18. PRIVATE

19. Please list your institution's religious Denomination
20. OR religious Affiliation

Text Response

## 21. PUBLIC

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Public (unspecified) | I | 0 | 0\% |
| 2 | Federal | I | 0 | 0\% |
| 3 | State |  | 1 | 100\% |
| 4 | Province (Canada) | I | 0 | 0\% |
| 5 | Commonwealth (Puerto Rico) | I | 0 | 0\% |
| 6 | Territory (U. S. Territories) | I | 0 | 0\% |
| 7 | County | I | 0 | 0\% |
| 8 | District | I | 0 | 0\% |
| 9 | City | I | 0 | 0\% |
| 10 | State and Local | I | 0 | 0\% |
| 11 | State-related | I | 0 | 0\% |
|  | Total | I | 1 |  |

22. IN 10: Academic Calendar Select which best describes your institution's academic calendar:

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Semesters |  | 1 | 100\% |
| 2 | Trimesters | I | 0 | 0\% |
| 3 | Quarters | I | 0 | 0\% |
| 4 | 4-1-4 | I | 0 | 0\% |
| 5 | Continuous | I | 0 | 0\% |
| 6 | Other | I | 0 | 0\% |
|  | Total | I | 1 |  |
|  |  |  |  |  |

23. Full-Time

> Default - UNDERGRADUATES Degree seeking, first-time freshmen

Men
704
Default - Other first-year, degree-seeking
Men
286
Default - TOTAL ALL STUDENTS

Men
3614
24. Full-Time

Default - UNDERGRADUATES Degree seeking, first-time freshmen
Women
1044

Women
323
Default - All other degree-seeking
Women
3020
Default - All other undergraduates enrolled in credit courses
Women
85
Default - Total Undergraduates
Women
4472

Women
258

> Default - TOTAL ALL STUDENTS

Women
4730
1
25. Part-Time

Default - UNDERGRADUATES Degree seeking, first-time freshmen
Men
53
Default - Other first-year, degree-seeking
Men
42
Default - All other degree-seeking
Men
504
Default - All other undergraduates enrolled in credit courses
Men
Default - Total Undergraduates
Default - GRADUATE Total Graduate

Default - GRADUATE Total Graduate Default - TOTAL ALL STUDENTS

| Men |  |
| :--- | :--- |
| 1458 | Default - TOTAL ALL STUDENTS |
| 4 |  |

26. Part-Time

> Default - UNDERGRADUATES Degree seeking, first-time freshmen

Women
57
Default - Other first-year, degree-seeking
Women
56
Default - All other degree-seeking

Women
595
Default - All other undergraduates enrolled in credit courses
Women
922

Women
1630

Women
546

Women
2176
27.
b. Total all undergraduates:
c. Grand total all students:

10693
11978
28.

Default - RACIALETHNIC CATEORY Nonresident aliens
Number of Undergraduates
589
Default - Hispanic/Latino
Number of Undergraduates
183

> Default - Black or African American, non-Hispanic/Latino

Number of Undergraduates
922
Default - White, non-Hispanic/Latino
Number of Undergraduates
7054
Default - American Indian or Alaska Native, non-Hispanic/Latino
Number of Undergraduates
32

Number of Undergraduates

Default - Two or more races, non-Hispanic/Latino
Number of Undergraduates
61
Default - Race/ethnicity unknown
Number of Undergraduates
75
Default - TOTAL
Number of Undergraduates
9028
29. b. From how many U.S. states and territories (including D.C and Puerto Rico; for Canadian schools: provinces and territories) do current undergraduates come?

Text Response
30. c. From how many foreign countries do current undergraduates come?

Text Response
31. d. Percent of degree-seeking undergraduates who are from out-of-state (exclude international/nonresident aliens from the numerator and denominator): [CDS F1]

Text Response
19
32. e. Percent of degree-seeking undergraduates age 25 and older [CDS F1]

Text Response
17
33. f. Provide the number of students who enrolled as degree-seeking transfer students in fall 2016 [CDS D2]

Text Response
588
34. EN3. Retention Rates [CDS B22] Report for the cohort of fall full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students woh entered in fall 2015 (or the preceding summer term). The initial cohort may be adjusted for students who departed for the following reasons: death, permanent disability, or service in the armed forces, foreign aid service of the federal government or official church missions. No other adjustments to the initial cohort should be made.a. For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate students who entered your institution as freshmen in fall 2015 (or the preceding summer term), what percentage was enrolled at your institution as of the date your institution calculates its official enrollment in fall 2016 ?
|

## 35. EN4. Freshman Profile

| a. Average high school GPA of all degree-seeking first-time, first-year (freshmen) students who submitted GPA: [CDS C12] | Check here if you reported "weighted" average high school GPA above | b. Percentage of total first-time, first-year (freshmen) students wh submitted high school GPA: [CDS C12] |
| :---: | :---: | :---: |
| 3.43 |  | 98.70 |

36. c. Percentage of all degree-seeking first-time, first-year (freshmen) students who had high school class rank within each each of the following ranges (report information for those students from whom you collected high school rank information): [CDS C10]

Percent in top tenth of high school graduating class

18

Percent in top quarter of high school graduating class

Percent in top half of high school graduating class
77

Percent of total first-time, first-year (freshman) students who submitted high school class rank
37. d. Give the number of degree-seeking first-time, first-year (freshmen) students in each of the following categories:

National Merit Scholars

| Senior class presidents | Student government officers | Valedictorians |
| :--- | :--- | :--- |
|  |  | 41 |

38. EN5. Persistence Number of degrees awarded by your institution from July 1, 2015, to June 30, 2016 [DCS B3].

| Certificate/diploma | Associate degrees | Bachelor's degrees | Postbachelor's certificates | Master's degrees | Post-master's certificates | Doctoral degreesresearch/scholarship | Doctoral degreesprofessional practice | Doctoral degrees-other |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 14 | 1734 |  | 360 | 42 |  |  |  |

39. EN6. For Two-Year Institutions [CDS B12-B21] Please provide data for the 2013 cohort if available. If 2013 cohort data are nc available, provide data for the 2011 cohort.

| Cohort Year | a. Initial 2013 cohort, total of first-time, full-time degree/certificateseeking students: | b. Of the initial 2013 cohort, how many did not persist and did not graduate for the following reasons: death, permanent disability, or service in the armed forces, foreign aid service of the federal government, or official church missions; total allowable exclusions: | c. Final 2013 cohort, after adjusting for allowable exclusions (Subtract line b from line a): | d. <br> Completers of programs of less than two years duration (total): | e. Completers of programs of less than two years within 150 percent of normal time: | f: <br> Completers of programs of at least two but less than four years (total): | g. Completers of programs of at least two but less than fouryears within $150 \%$ of normal time: | h. Total transfersout (within three years) to other institutions: | i: Total transfers two-year institution: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

40. EN7. Associate Degree Graduate Career Data

What percentage of students completing a transfer associate program in the last academic year went directly on to a four-year institution?
41. EN6: For Four-Year Institutions [CDS B4-B11] Please provide data for the $\mathbf{2 0 1 0}$ cohort if available. If 2010 cohort data are no available, provide data for the 2009 cohort.

| Cohort Year | a. Initial 2010 cohort, total of first-time, full-time bachelor's (or equivalent) degree-seeking undergraduate students: | b. Of the initial 2010 cohort, how many did not persist and did not graduate for the following reasons: death, permanent disability, or service in the armed forces, foreign ald service of the federal government, or official church missions; total allowable exclusions: | c. Final 2010 cohort, after adjusting for allowable exclusions (Subtract line b form line a): | d. Of the initial cohort, how many completed the program in four years or less (by August 31, 2014): | e. Of the initial cohort, how many completed the program in more than four years but in five years or less (after August 31, 2014 but by August 31, 2015): | f: Of the initial cohort, how many completed the program in more than five years but in six years or less (after August 31, 2015 but by August 31, 2016): | g: Total graduating within six years (sum of lines d, e, and f): | h. Six ye: graduatic rate for 2010 cohort (line g divided b line c): |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2010 | 1810 | 5 | 1805 | 526 | 274 | 81 | 882 | 49 |

42. EN7. Bachelor's Degree Graduate Career Data

What percentage of students completing a bachelor's program in the last academic year went directly on to a graduate/professional school?
43.

Default - Agriculture
\% Associate

# Default - Natural resources and conservation 

\% Associate

Default - Architecture
\% Associate

Default - Area, ethnic, and gender studies
\% Associate

Default - Communication/journalism
\% Associate

Default - Communication technologies
\% Associate

Default - Computer and information sciences
\% Associate
$\qquad$

Default - Personal and culinary services
\% Associate

## Default - Education

\% Associate
\% Associate

Default - Engineering technologies
\% Associate
29
Default - Foreign languages, literatures, and lingustics
\% Associate

Default - Family and consumer sciences
\% Associate

# Default - Liberal arts/general studies 

\% Associate

Default - Library science
\% Associate

Default - Biological/life sciences
\% Associate -
\% Associate -
\% Associate -
\% Associate
\% Associate
-
\% Associate
$\qquad$

Associate
\% Associate
\% Associate
\% Associate

Default - Public administration and social services
\% Associate
-
\% Associate
\% Associate
Default - Social sciences

Default - Visual and performing arts
\% Associate

Default - Health professions and related programs
\% Associate

```
=
```

Default - Business/marketing
\% Associate

Default - History
\% Associate

## Default - Other

\% Associate

Default - TOTAL
\% Associate
44.

## Default - Agriculture

\% Bachelor
4
\% Bachelor
1
\% Bachelor
0
\% Bachelor
0
\% Bachelor
8
\% Bachelor
0
\% Bachelor
2
\% Bachelor
\% Bachelor
13

Default - Natural resources and conservation

Default - Area, ethnic, and gender studies

Default - Communication/journalism

Default - Communication technologies

Default - Computer and information sciences

Default - Personal and culinary services

## Default - Architecture

Default - Education

Default - Engineering

Default - Engineering

Default -Engineering technologies
\% Bachelor 4
\% Bachelor 0
\% Bachelor 5
\% Bachelor
\% Bachelor
\% Bachelor
\% Bachelor
\% Bachelor
\% Bachelor
\% Bachelor 0
\% Bachelor 3
\% Bachelor 4
\% Bachelor 0
\% Bachelor
\% Bachelor
\% Bachelor 0
\% Bachelor 4
\% Bachelor
4
\% Bachelor
1

> Default - Foreign languages, literatures, and lingustics

Default - Family and consumer sciences

Default - Law/legal studes

Default - English

Default - Liberal arts/general studies

Default - Library science

Default - Biological/life sciences

Default - Mathematics and statistics

Default - Military science and military technologies

Default - Interdisciplinary studies

Default - Parks and recreation

Default - Philosophy and religious studies

Default - Theology and religious vocations

Default - Physical sciences
Default - Science technologies
Default - psychology

Default - Mechanic and repair technologies
\% Bachelor

Default - Transportation and materials moving
\% Bachelor
Default - Health professions and related programs
\% Bachelor
10
Default - Business/marketing
\% Bachelor
15
\% Bachelor
1
\% Bachelor
\% Bachelor
45.

Default - Agriculture
CIP Category
01

IP Category
03

CIP Category
04
Default -Area, ethnic, and gender studies
CIP Category
05

> Default - Communication/journalism

CIP Category
09
Default - Communication technologies
CIP Category
10
Default - Computer and information sciences
CIP Category

CIP Category

CIP Category
13

CIP Category
14

CIP Category
15

CIP Category
16

CIP Category
19

CIP Category
22

CIP Category
23

CIP Category
24

CIP Category
25

CIP Category
26

CIP Category
27

CIP Category
28 and 29

CIP Category
30

CIP Category
31

CIP Category
38

CIP Category
39

CIP Category
40

CIP Category
41

CIP Category

Default - Personal and culinary services

Default - Education

Default - Engineering

Default - Engineering technologies

Default - Foreign languages, literatures, and lingustics

Default - Family and consumer sciences

Default - Law/legal studes

Default - English

Default - Liberal arts/general studies

Default - Library science

Default - Biological/life sciences

Default - Mathematics and statistics

Default - Military science and military technologies

Default - Interdisciplinary studies

Default - Parks and recreation

Default - Philosophy and religious studies

Default - Theology and religious vocations

> Default - Physical sciences

Default - Science technologies

46.

Default - Total applied
Men
2052

> Default - Total admitted

Men
1688
47.

| Women | Default - Total applied |
| :---: | :---: |
| 3132 |  |
|  | Default - Total admitted |
| Women |  |
| 2605 |  |

48. 

## Default - Total applied

Total
5184
Default - Total admitted
49. b. Does your institution offer and Early Decision Plan [CDS C21]?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes | \| | 0 | 0\% |
| 2 | No |  | 1 | 100\% |
|  | Total | 1 | 1 |  |

50. Please provide the numbers of students who applied and were admitted in fall 2016 as Early Decision applicants:

Total applied
Total admitted
51. c. Does your institution offer an Early Action Plan [CDS C22]?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 0 | 0\% |
| 2 | No |  | 1 | 100\% |
|  | Total |  | 1 |  |

52. Please provide the numbers of students who applied and were admitted in fall $\mathbf{2 0 1 6}$ as Early Action applicants:

Total applied

```
Total admitted
```

53. d. Does your institution have a policy of placing students on a wait list [CDS C2]?

| $\#$ | Answer | Bar | Response |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
| 1 | Yes |  |  | 0 |  |
| 2 | No |  | $0 \%$ | 1 |  |
|  | Total |  |  | 1 | $100 \%$ |

54. Please provide the numbers of students who were placed on, who accepted a place on, and were admitted in fall 2016 from a wait list:

Total placed on wait list

```
Total who accepted a place on wait list
```

Total wait-listed students admitted
55.

Default - Written essay or personal statement
Require for all

Default - Transcript of high school record
Require for all
X
Default - Interview
Require for all
-

Default - Letter(s) of recommendation
Require for all

Default - Minimum high school GPA (on 4.0 scale)
Require for all
2
Default - Other requirements
Require for all
-
56.

Default - Written essay or personal statement
Recommend for all
-

> Default - Transcript of high school record

Recommend for all

Default - Interview
Recommend for all

Default - Letter(s) of recommendation
Recommend for all

Default - Minimum high school GPA (on 4.0 scale)
Recommend for all

Default - Other requirements
Recommend for all
57.

| Require for some | Default - Written essay or personal statement |
| :---: | :---: |
|  | Default - Transcript of high school record |
| Require for some |  |
|  | Default - Interview |
| Require for some |  |
|  | Default - Letter(s) of recommendation |
| Require for some |  |
|  | Default - Minimum high school GPA (on 4.0 scale) |
| Require for some |  |
|  | Default - Other requirements |
| Require for some |  |
| - |  |
| 4 |  |

58. 

Default - Written essay or personal statement
(Specify below)

Default - Transcript of high school record
(Specify below)
-

## Default - Interview

(Specify below)

> Default - Letter(s) of recommendation
(Specify below)

Default - Minimum high school GPA (on 4.0 scale)
(Specify below)

Default - Other requirements
(Specify below)

59. b. Give the application fee for your institution [CDS C13].

Text Response
30
60. ApplicationClosingDateMONTH

| \# | Question | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | a. fall freshman | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 7.00 |
| 2 | b. out-of-state fall freshmen | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 5 | c. Early Decision plan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 6 | d. Other Early Decision plan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |


| 7 | e. Early action | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | f. Transfer | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 7.00 |

61. 

> Default - a. fall freshman

Continuous

Default - b. out-of-state fall freshmen
Continuous
X
Default - c. Early Decision plan

Continuous
Default - d. Other Early Decision plan

Continuous
-
Default - e. Early action

Continuous
Default - f. Transfer

Continuous
X


## 62. NotificationDateMONTH

| \# | Question | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | a. fall freshman | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 9.00 |
| 2 | b. out-of-state fall freshmen | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 5 | c. Early Decision plan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 6 | d. Other Early Decision plan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 7 | e. Early action | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 8 | f. Transfer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 9.00 |

63. 

| Continuous | Default - a, fall freshman |
| :--- | :--- |
| Continuous | Default - bs, out-of-state fall freshmen |
| Continuous | Default - c. Early Decision plan |
| - | Default - d. Other Early Decision plan |
| Continuous | Default - d. Other Early Decision plan |
| - | Default - e. Early action |

Continuous

## 64. ApplicationClosingDate DAY



## 65. NotificationDateDAY


66. AD4. Admission Policies a. Indicate your high school completion requirement for entering students [CDS C3]:

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 1. High school diploma is required and GED is accepted |  | 1 | 100\% |
| 2 | 2. High school diploma is required and GED is not accepted |  | 0 | 0\% |
| 3 | 3. High school diploma or equivalent is not required | I | 0 | 0\% |
|  | Total |  | 1 |  |

67. b. If your high school completion requirement is different for a particular program or group of students, indicate which requirement ( 1,2 , or 3 above) applies and specify the program or group:
68. c. Choose yes or no for each of the following in accordance with your institution's admissions policies.

| Yes | No |
| :---: | :---: |
| 0 | 1 |
| 1 | 0 |
| 1 | 0 |
| 0 | 1 |
| 0 | 1 |

Preferential Admission
2.00
69. d. If your institution has an open admissions policy that applies only to certain programs or student groups, please describe: [CDS C6]

Text Response
70. e. if your institution has a preferential admission policy (gives first or special consideration to qualified students in certain geographical, religious, or other groups based on institutional support or control), please indicate which group(s) are given preference:

Text Response
71. AD5. Entrance Exams a. Does your institution make use of SAT, ACT, SAT Subject Test, or other standardized test scores in admission decisions for first-time, first-year applicants? (CDS C8A]

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 2 | No | I | 0 | 0\% |
|  | Total | I | 1 |  |

72. Place check marks in the appropriate boxes below to reflect your institution's policies for use in admission for Fall 2018:

| Question | Require | Recommend | Require for Some | Consider if Submitted | Not Used | Total Responses |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SAT Only | 0 | 0 | 0 | 0 | 0 | 0 |
| ACT Only | 0 | 0 | 0 | 0 | 0 | 0 |
| SAT or ACT | 1 | 0 | 0 | 0 | 0 | 1 |
| SAT and SAT Subject Tests or ACT | 0 | 0 | 0 | 0 | 0 | 0 |
| SAT Subject Tests | 0 | 0 | 0 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 |

Other
73.

| $\#$ | Answer | Bar |
| :--- | :--- | :--- | :--- |
| 1 | b. Check here if your institution has an official Test-Optional Admission Policy but makes use of SAT, ACT, SAT Subject Tests, or other <br> standardized test scores in admission decisions for first-time, first-year applicants who choose to submit them. |  |
|  |  |  |


74. c. If your institution will make use of the ACT in admission decisions for first-time, first-year, degree-seeking applicants for fall 2018, please indicate which ONE of the following applies (regardless of whether the writing score will be used in the admissions process): [CDS C8B]

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 1. $A C T$ with writing required | I | 0 | 0\% |
| 2 | 2. ACT with writing recommended | \| | 0 | 0\% |
| 3 | 3. ACT with or without writing accepted |  | 1 | 100\% |
| 4 | 4. n/a | \| | 0 | 0\% |
|  | Total | I | 1 |  |

75. If your institution will make use of the SAT in admission decisions for first-time, first-year, degree-seeking applicants for fal 2018 please indicate which ONE of the following applies (regardless of whether the Essay score will be used in the admissions process):

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 1. SAT with Essay component required | \| | 0 | 0\% |
| 2 | 2. SAT with Essay component recommended | \| | 0 | 0\% |
| 3 | 3. SAT with or without Essay component accepted |  | 1 | 100\% |
| 4 | 4. n/a | I | 0 | 0\% |
|  | Total | I | 1 |  |

76. d. Please indicate how your institution will use the SAT or ACT essay component; check all that apply [CDS C8C]

| Question | SAT essay | ACT essay | Total Responses |
| :--- | :---: | :---: | :---: |
| For admission | 0 | 0 | 0 |
| For placement | 0 | 0 | 0 |
| For advising | 0 | 0 | 0 |
| In place of an application essay | 0 | 0 | 0 |
| As a validity check on the application essay | 0 | 0 | 0 |
| No college policy as of now | 0 | 0 | 0 |
| Not using essay component | 1 | 1 | 0 |

77. e. Of the freshmen (or entering students( who submitted SAT and ACT scores, what percentage submitted: [CDS C9]

| SAT scores | ACT scores |
| :--- | :--- |


| 2 | 98 |
| :--- | :--- | :--- |

78. Month
\# Question
1 a. Latest date by which SAT Reasoning Test or ACT scores must be received for fall-term admission
2 b. Latest date by which SAT Subject Test scores must be received for fall-term admission

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total Responses | Mea |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | $0.0($ |

79. Day


80. SAT

81. ACT

| Default - ACT Composite |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| below 6 | 6-11 | 12-17 | 18-23 | 24-29 | 30-36 |
| 0 | 0 | 4.91 | 58.36 | 31.98 | 4.75 |

82. 

SAT Critical Reading
Default - 2016 enrolled first-year degree-seeking students
SAT Crical Reading

| SAT Math | SAT Writing | ACT Composite |
| :--- | :--- | :--- |
|  |  | 23 |

83. 

25th Percentile
420
Default - SAT Math

25th Percentile
457.5

25th Percentile

## 84.

> Default - SAT Critical Reading

75th Percentile
552.5

> Default - SAT Math

75th Percentile
582.5

Default - SAT Verbal
75th Percentile
-
Default - ACT Composite
75th Percentile
25
85. AD8 Entrance Difficulty Level Listed below are five levels of entrance difficulty based on the percentage of applicants accepted, high school class rank, and standardized test scores. Refer to the instructions document for definitions and enter your assesments below.

| \# | Question | Most Difficult | Very Difficult | Moderately Difficult | Minimally Difficult | Non-competitive | Total Responses | Meaı |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Overall (for all or most) | 0 | 0 | 1 | 0 | 0 | 1 | 3.00 |
| 2 | Out-of-state (if different than overall) | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 3 | Transfers | 0 | 0 | 1 | 0 | 0 | 1 | 3.00 |
|  | Specific group or program: | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |

[^0]86. AD9. Relative importance of each of the following academic and nonacademic factors in your first-time, first-year, degreeseeking (freshman) admission decisions [CDS C7]. Academic

| Question | Very Important | Important | Considered | Not Considered | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rigor of secondary school record | 1 | 0 | 0 | 0 | 1 | 1.00 |
| Class rank | 0 | 0 | 1 | 0 | 1 | 3.00 |
| Academic GPA | 1 | 0 | 0 | 0 | 1 | 1.00 |
| Standardized test scores | 1 | 0 | 0 | 0 | 1 | 1.00 |
| Application essay | 0 | 0 | 0 | 1 | 1 | 4.00 |
| Recommendation | 0 | 0 | 0 | 1 | 1 | 4.00 |

## 87. Non-academic

| Question | Very Important | Important | Considered | Not Considered | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interview | 0 | 0 | 0 | 1 | 1 | 4.00 |
| Extracurricular activities | 0 | 0 | 0 | 1 | 1 | 4.00 |
| Talent/ability | 0 | 0 | 0 | 1 | 1 | 4.00 |
| Character/personal qualities | 0 | 0 | 0 | 1 | 1 | 4.00 |
| First generation | 0 | 0 | 0 | 1 | 1 | 4.00 |


| 6 | Alumni/ae relation | 0 | 0 | 0 | 1 | 1 | 4.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | Geographical residence | 0 | 0 | 0 | 1 | 1 | 4.00 |
| 8 | State residency | 0 | 0 | 0 | 1 | 1 | 4.00 |
| 9 | Religious affiliation/commitment | 0 | 0 | 0 | 1 | 1 | 4.00 |
| 10 | Racial/ethnic status | 0 | 0 | 0 | 1 | 1 | 4.00 |
| 11 | Volunteer work | 0 | 0 | 0 | 1 | 1 | 4.00 |
| 12 | Work experience | 0 | 0 | 0 | 1 | 1 | 4.00 |
| 13 | Level of applicant's interest | 0 | 0 | 0 | 1 | 1 | 4.00 |

88. AD 10. Applications, Viewbooks, and Videos a. Does your admission office accept Electronic applications?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 2 | No | I | 0 | 0\% |
|  | Total | 1 | 1 |  |

89. b. Which of the following is available to prospective students through your admission office?

| \# | Question | Yes | No | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Admission video | 1 | 0 | 1 | 1.00 |
| 2 | Electronic viewbook | 1 | 0 | 1 | 1.00 |

90. AD11. Transfer Admission a. Indicate terms for which transfers may enroll [CDS D3].

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Fall |  | 1 | 100\% |
| 2 | Winter |  | 0 | 0\% |
| 3 | Spring |  | 1 | 100\% |
| 4 | Summer |  | 1 | 100\% |

91. Number

Default - b. Minimum number of credits or courses that transfers must complete at your institution to earn a bachelor's degree [CDS D16]:

30
Default - c. Minimum number of credits or courses that transfers must complete at your institution to earn an associate degree \{CDS D15]:

20
92. Unit

93. AD12. Transfer of credit/advanced standing policies a. Does your institution generally accept credits in transfer from other accredited institutions?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 4 | No |  | 0 | 0\% |
|  | Total |  | 1 |  |

94. b. Does your institution accept ACE recommendations for credit?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 2 | No | \| | 0 | 0\% |
|  | Total |  | 1 |  |

95. c. Does your institution accept:

| Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: |
| CLEP subject |  | 1 | 100\% |
| DANTES/DSST |  | 1 | 100\% |
| UExcel/Excelsior College Exams |  | 0 | 0\% |
| CLEP general |  | 0 | 0\% |
| Life Long Learning |  | 0 | 0\% |

96. 

| d. Please indicate the age limit (in years) for completed credits/courses to be transferred to your |  |
| :--- | :--- | :--- |
| institution: | Check here if no age limit exists for completed credits/courses to be transferred to your <br> institution. <br> X |

97. 

| Default - Total number of instructional faculty |  |  |
| :---: | :---: | :---: |
| Full-Time | Part-Time | Total |
| 403 | 178 | 581 |
| Default - Total number who are women |  |  |
| Full-Time | Part-Time | Total |
| 209 | 112 | 321 |
| Default - Total number who are men |  |  |
| Full-Time | Part-Time | Total |
| 194 | 66 | 260 |
| Default - Total number with doctorate or other terminal degree |  |  |
| Full-Time | Part-Time | Total |
| 300 | 40 | 340 |

98. 
99. AC2. Special Programs a. If your institution offers off-campus study (formal arrangement with one or more domestic institutions under which your students may take courses at the other institution(s) for credit), give the name of the consortium, exchange program, or institution(s) involved. Give specific branch locations of institutions where appropriate.

Text Response
Schools in the MACE initiative, including University of Central Missouri, Northwest Missouri State, Lincoln University, and Missouri State University
100. b. Check Yes or No to identify programs, academic services, and special opportunities offered at your institution.

| \# | Question | Yes | No | n/a | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Academic remediation | 1 | 0 | 0 | 1 | 1.00 |
| 3 | Accelerated degree program | 1 | 0 | 0 | 1 | 1.00 |
| 4 | Advanced placement credit | 1 | 0 | 0 | 1 | 1.00 |
| 5 | Cooperative (work-study) program | 0 | 1 | 0 | 1 | 2.00 |
| 6 | Distance learning | 1 | 0 | 0 | 1 | 1.00 |
| 7 | Double-major | 1 | 0 | 0 | 1 | 1.00 |
| 8 | English as a Second Language | 1 | 0 | 0 | 1 | 1.00 |
| 10 | Freshman Honors College | 0 | 1 | 0 | 1 | 2.00 |
| 11 | Honors program | 1 | 0 | 0 | 1 | 1.00 |
| 12 | Independent study | 1 | 0 | 0 | 1 | 1.00 |
| 13 | Internship program | 1 | 0 | 0 | 1 | 1.00 |
| 14 | Learning disabilities services | 1 | 0 | 0 | 1 | 1.00 |
| 15 | Off-campus study | 1 | 0 | 0 | 1 | 1.00 |
| 16 | Study Abroad | 1 | 0 | 0 | 1 | 1.00 |
| 17 | Student-designed majors | 1 | 0 | 0 | 1 | 1.00 |
| 18 | Summer session for credit | 1 | 0 | 0 | 1 | 1.00 |

101. c. Does your institution offer an Orientation Program before the start of fall classes to prepare new students for college life?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 2 | No |  | 0 | 0\% |
|  | Total |  | 1 |  |

102. d. Check the appropriate box(es) to indicate what ROTC programs, if any, are available to your students. [CDS F3]

| \# | Question | Branch at your institution | Available at a cooperating host institution | n/a | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Army ROTC | 0 | 0 | 0 | 0 | 0.00 |
| 2 | Navy ROTC | 0 | 0 | 0 | 0 | 0.00 |
| 3 | Air Force ROTC | 1 | 0 | 0 | 1 | 1.00 |

103. e. What proportion of your degree programs are offered as an online option?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | None |  | 0 | 0\% |
| 2 | Some |  | 1 | 100\% |
| 3 | All |  | 0 | 0\% |
|  | Total |  | 1 |  |

104. AC3. Programs for Nontraditional Students a. Part-Time Degree Study:Does your institution offer part-time undergraduate degree programs (i.e., can a student earn a degree by attending class exclusively part-time)?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 2 | No | \| | 0 | 0\% |
|  | Total | I | 1 |  |

105. Courses are offered for part-time students during:

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Daytime |  | 1 | 100\% |
| 2 | Evenings |  | 1 | 100\% |
| 3 | Weekends |  | 0 | 0\% |
| 4 | Summer |  | 1 | 100\% |

106. b. Adult/Returning StudentsDoes your institution offer formal programs for those who have previously completed or withdrawn from a full-time school or college program?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 2 | No | \| | 0 | 0\% |
|  | Total | I | 1 |  |

107. c. External Degree Program [CDS E1]Does your institution offer a program of study in which students earn credits toward a degree through independent study, college courses, proficiency examinations, and personal experience? External degree programs require minimal or no classroom attendance.

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes | I | 0 | 0\% |
| 2 | No |  | 1 | 100\% |
|  | Total | 1 | 1 |  |

108. AC4. Graduation Requirements

## Question

a. Does your institution have a core curriculum or university-wide distribution requirements that must be satisfied in order to graduate?
b. Is there a foreign language requirement for all students?

3 c. Is there a math/science requirement for all students?
4 d. Is there a computer requirement for all students?
5 e. Is an internship required for all students?

```
    1. If no, is an internship required for some majors only?
f. Is a senior project required for all students?
    1. If no, is a senior project required for some majors only?
    2. Is a senior project required for Honors Program students?
g. For insitutions offering graduate work: May undergraduates take graduate courses for credit on your campus?
```

109. h. What is the minimum number of units (courses, credits, etc.) required to graduate with an associate degree?

Text Response
60 credit hours
110. i. What is the minimum number of units (courses, credits, etc.) required to graduate with a bachelor's degree?

Text Response
120 credit hours
111. j. Does your institution have a final year or final semester residency requirement?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 2 | No | \| | 0 | 0\% |
|  | Total |  | 1 |  |

112. k. 3-2 Degree ProgramDoes your institution offer a formal arrangement for three years of liberal arts study followed by twe years in a professional program, resulting in two bachelor's degrees or a bachelor's and a master's degree?

| \# | Answer | Bar |  | Response |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Yes | \| |  | 0 |  | 0\% |
| 2 | No |  |  | 1 |  | 100\% |
|  | Total |  |  | 1 |  |  |
| 113. |  |  |  |  |  |  |
| \# | Question |  | Offered |  | Total Resp |  |
| 1 | Business Administration |  | 0 |  | 0 |  |
| 2 | Engineering |  | 0 |  | 0 |  |
| 3 | Forestry |  | 0 |  | 0 |  |
| 4 | Nursing |  | 0 |  | 0 |  |
| 5 | Social Work |  | 0 |  | 0 |  |
| 6 | Other (specify) |  | 0 |  | 0 |  |

114. 

Institution(s) where program is completed if not your own (cite branch locations where approprate).

> Default - Forestry

Institution(s) where program is completed if not your own (cite branch locations where approprate).

Default - Nursing
Institution(s) where program is completed if not your own (cite branch locations where approprate).

Default - Social Work
Institution(s) where program is completed if not your own (cite branch locations where approprate).

Default - Other (specify)
Institution(s) where program is completed if not your own (cite branch locations where approprate).
115. If undergraduate charges are NOT provided in U.S. dollars, specify the applicable currency:

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Albanian leks |  | 0 | 0\% |
| 2 | Algerian dinars |  | 0 | 0\% |
| 3 | Argentinian pesos |  | 0 | 0\% |
| 4 | Arubian guilders |  | 0 | 0\% |
| 5 | Australian dollars |  | 0 | 0\% |
| 6 | Austrian schillings |  | 0 | 0\% |
| 7 | Bahraini dinars |  | 0 | 0\% |
| 8 | Bangladeshi takas |  | 0 | 0\% |
| 9 | Belgian francs |  | 0 | 0\% |
| 10 | Bermuda dollars |  | 0 | 0\% |
| 11 | Botswana pulas |  | 0 | 0\% |
| 12 | Brazilian reals |  | 0 | 0\% |
| 13 | British pounds |  | 0 | 0\% |
| 14 | Bulgarian leva |  | 0 | 0\% |
| 15 | Burundi francs |  | 0 | 0\% |
| 16 | Canadian dollars |  | 0 | 0\% |
| 17 | Cape Verde escudos |  | 0 | 0\% |
| 18 | CFA Franc BEAC |  | 0 | 0\% |
| 19 | Chilean pesos |  | 0 | 0\% |
| 20 | Chinese yuans |  | 0 | 0\% |
| 21 | Colombian pesos |  | 0 | 0\% |
| 22 | Costa Rican colons |  | 0 | 0\% |
| 23 | Croatian kunas |  | 0 | 0\% |
| 24 | Cyprus pounds |  | 0 | 0\% |
| 25 | Czech korun |  | 0 | 0\% |
| 26 | Danish kroner |  | 0 | 0\% |
| 27 | Dominican Peso |  | 0 | 0\% |
| 28 | Dutch guilders |  | 0 | 0\% |
| 29 | ECU |  | 0 | 0\% |
| 30 | Ecuador sucres |  | 0 | 0\% |
| 31 | Egyptian pounds |  | 0 | 0\% |
| 32 | Estonian kroner |  | 0 | 0\% |
| 33 | euros |  | 0 | 0\% |
| 34 | Fiji dollars |  | 0 | 0\% |
| 35 | Finnish markkaa |  | 0 | 0\% |
| 36 | French francs |  | 0 | 0\% |
| 37 | Gambian dalasi |  | 0 | 0\% |



116. Please provide the URL for your institution's net price calculator [CDS G0]

Text Response
https://banssb.semo.edu:8099/pIs/apexprod/f?p=111:1:3005823895652383
117. 2017-18 Typical Number

Default - Specify the typical number of units (i.e., credits, courses) taken by a full-time undergraduate student in a FULL academic year:
118. 2016-17 Typical Number

Default - Specify the typical number of units (i.e., credits, courses) taken by a full-time undergraduate student in a FULL academic year:
Typical Number
30

4
119. 2017-18 Per
\# Question $^{\prime}$

120. 2016-17 Per

Default - Specify the typical number of units (i.e., credits, courses) taken by a full-time undergraduate student in a FULL academic year:
c
credit
.
121.
122.
$\square$
123.

124.

125. 2017-18

Text Response
126.
127.
128.

Default - Room and Board
2017-18

Default - Room Only
129.

130. 2017-18

131. 2016-17

132.

Default - If your institution charges an additional one-time required fee above and beyond the tuition, fees, and estimated expenses listed above, specify the amount:
2017-18
-

4
133.

Default - If your institution charges an additional one-time required fee above and beyond the tuition, fees, and estimated expenses listed above, specify the amount:
2016-17
-
4
134.

Default - If your institution charges a comprehensive fee (covering tuition, fees, room and board) please specify the fee [CDS G1]:
2017-18
-
135.

> Default - If your institution charges a comprehensive fee (covering tuition, fees, room and board) please specify the fee [CDS G1]:

2016-17
Default - If your institution charges a comprehensive fee (covering tuition, fees, room and board) please specify the fee [CDS G1]:
136. 2017-18 Part-Time Tuition
137. 2016-17

138. 2017-18 Per

139. 2017-18Part-Time Tuition

140. 2016-17

141. 2017-18 Per

| \# | Question | credit hour | semester hour | unit | course | quarter hour | credit | contact hour | degree program | hour | term | year | Total Responses | Mea |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | In-District Tuition | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 2 | In-State | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 3 | Out-of-State | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |

142. 2017-18Part-Time Fee

Default - Per-Credit Fees

Default - Per-Term Fees
143. 2016-17

144. 2017-18Per

| \# | Question | credit hour | semester hour | unit | course | quarter hour | credit | contact hour | degree program | hour | term | year | Total Responses | Mea |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Per-Credit Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 2 | Per-Term Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 145. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Default - Full Time Tuition |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2017-18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Default - Mandatory Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2017-18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

146. 

|  |
| :--- |
| $2016-17$ |
| - |
| $2016-17$ |
| - |

147. 

I
148.

## Default -

2016-17
-

4
149. EX4. a. TUITION AND FEES VARY ACCORDING TO: Check the appropriate boxes below to indicate reasons for variance it full-time tuition, part-time tuition, and room and board:

| Question | Full-Time | Part-TIme | Both | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Academic Program | 0 | 0 | 0 | 0 | 0.00 |
| Campus/Location | 0 | 0 | 1 | 1 | 3.00 |
| Class Time (day, evening, etc.) | 0 | 0 | 0 | 0 | 0.00 |
| Course/Credit Load | 0 | 0 | 1 | 1 | 3.00 |
| Course Level ( 100,200 , etc.) | 0 | 0 | 0 | 0 | 0.00 |
| Degree Level (Associate's, Bachelor's) | 0 | 0 | 0 | 0 | 0.00 |
| Reciprocity Agreements | 0 | 0 | 0 | 0 | 0.00 |
| Student Level (freshman, sophomore, etc.) | 0 | 0 | 0 | 0 | 0.00 |

150. b. ROOM AND BOARD CHARGES VARY ACCORDING TO:

| Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: |
| Board Plan Selected (i.e., 12-meal plan, 19-meal plan, etc.) |  | 1 | 100\% |
| Campus/Location |  | 0 | 0\% |
| Gender (i.e., different costs for men's/women's housing) |  | 0 | 0\% |
| Housing Facility Selected (i.e., dorm, apartment, etc.) |  | 1 | 100\% |
| Student Level (freshman, sophomore, etc.) |  | 0 | 0\% |

151. EX5. Do you have a Guaranteed Tuition Plan whereby all entering students within each class will pay the same tuition throughout their entire term of enrollment (i.e., from entrance to graduation)?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes | \| | 0 | 0\% |
| 2 | No |  | 1 | 100\% |
|  | Total | \| | 1 |  |

152. EX6. Do you have a Tuition Prepayment Plan whereby a student can lock in the current tuition rate for the entire term of enrollment (from entrance to graduation) by paying the full amount in advance rather than year by year?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes | \| | 0 | 0\% |
| 2 | No |  | 1 | 100\% |
|  | Total | I | 1 |  |

153. EX7. Check each of the following alternative payment plans offered to undergraduate students by your institution:

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Installments |  | 1 | 100\% |
| 2 | Deferred Payments |  | 1 | 100\% |

154. EX8. Check each of the following student groups for whom your institution provides full or partial waiver of undergraduat tuition:

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Minority Students | \| | 0 | 0\% |
| 2 | Adult Students | \| | 0 | 0\% |
| 3 | Senior Citizens |  | 1 | 100\% |
| 4 | Employees or Children of Employees |  | 1 | 100\% |
| 5 | Children of Alumni | \| | 0 | 0\% |

155. FS1. Libraries

| a. Main library name: |  |
| :--- | :--- | :--- |
| Kent Library | b. Number of other libraries on campus: |

156. 

|  | Default - c. Number of books: |
| :---: | :---: |
| Physical | Digital/Electronic |
| 488369 | 180596 |
|  | Default - d. Number of databases: |
| Physical | Digital/Electronic |
|  | 135 |
|  | Default - e., Number of serial titles |
| Physical | Digital/Electronic |
| 11646 | 66947 |

157. f. Number of weekly public service hours:

Text Response
92
158. g. Does the library have study areas open 24 hours a day, either 5 or 7 days a week?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes | \| | 0 | 0\% |
| 2 | No |  | 1 | 100\% |
|  | Total | I | 1 |  |

159. h. Does the library allow students to reserve study rooms?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes | \| | 0 | 0\% |
| 2 | No |  | 1 | 100\% |
|  | Total | \| | 1 |  |

160. FS2: Computer Facilities
b. How many ports are available on campus for general student use? $\quad$ a. How many computers/terminals are available on campus for general student use? 1550
161. c. Which of the following are accessible to students?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Campus intranet |  | 1 | 100\% |
| 2 | Computer help desk |  | 1 | 100\% |
| 3 | Free student e-mail accounts |  | 1 | 100\% |
| 4 | Online (class) grades |  | 1 | 100\% |
| 5 | Online (class) registration |  | 1 | 100\% |
| 6 | Online (class) schedules |  | 1 | 100\% |
| 7 | Other--specify: |  | 0 | 0\% |

Other--specify:
162.

| \# | Question | Yes | No | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | d. Is your institution equipped with a campuswide network? | 1 | 0 | 1 | 1.00 |

163. 

| \# | Question | Yes | No | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1. Can this network be accessed from student residence rooms? | 1 | 0 | 1 | 1.00 |
| 2 | 2. Can it be accessed from off campus (e.g., through a modem or telnet)? | 0 | 1 | 1 | 2.00 |

164. e. Percentage of college-owned or -operated housing units that are wired for high speed Internet access:

Text Response
100
165. f. Is your institution equipped with a wireless campus network?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 2 | No |  | 0 | 0\% |


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Total | 1 | 1 | 1 |  |

166. 167. Wireless service is available:

| $\#$ | Answer | Bar | Response |
| :--- | :--- | :--- | :---: | :---: |
| 1 | Throughout the entire campus |  | 0 |

167. OR in:

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Classrooms |  | 1 | 100\% |
| 2 | Computer centers |  | 1 | 100\% |
| 3 | Computer labs |  | 1 | 100\% |
| 4 | Dorm rooms |  | 1 | 100\% |
| 5 | Learning centers |  | 1 | 100\% |
| 6 | Libraries |  | 1 | 100\% |
| 7 | Student centers |  | 1 | 100\% |

168. g. Is there at least one staffed computer lab on campus available to undergraduate students?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 2 | No |  | 0 | 0\% |
|  | Total |  | 1 |  |

169. 170. Is at least one staffed computer lab open 24 hours a day while school is in session?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 2 | No | I | 0 | 0\% |
|  | Total | I | 1 |  |

170. 2. How many days a week is it open while school is in session?

Text Response
7
171. 3. Does the staff provide training or assistance to undergraduates in the use of:

| $\#$ | Answer | Bar | Response | $\%$ |
| :--- | :--- | :--- | :---: | :---: |
| 1 | Computers |  | 3 | $30 \%$ |

172. h. Are enrolled undergraduate students required to have their own computer?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 0 | 0\% |
| 2 | No |  | 1 | 100\% |
|  | Total |  | 1 |  |

173. 174. Is a computer purchase or lease plan available through your institution?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 0 | 0\% |
| 2 | No |  | 1 | 100\% |
|  | Total |  | 1 |  |

174. 

\# Answer
1 i. Check here if laptop computers are provided for all enrolled undergraduate students:
| Bar
|

| Response | $\%$ |
| :---: | :---: |
| 0 | $0 \%$ |

175. FS3. Career Center a. Indicate the number of full-time and part-time staff in your career center:

| Full-Time Staff | Part-Time Staff |
| :---: | :---: |
| 6 | 8 |

176. b. Check the appropriate boxes to indicate which of the following are available to undergraduates at your institution.

| \# | Question | All students | Full-Time Only | Total Responses | Mean |
| :--- | :--- | :---: | :---: | :---: | :---: |
| 1 | 1. Individual career counseling/planning: | 1 | 0 | 1 |  |
| 2 | 2. Group career counseling/planning: | 0 | 0 | 0 |  |
| 3 | 3. Individual job placement: | 0 | 0 | 0 |  |
| 4 | 4. Employer recruitment on campus: | 1 | 0 | 0 | 1.00 |

177. c. Indicate which services are available to students through the career center (check all that apply):

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Career/interest testing |  | 1 | 100\% |
| 2 | Career library |  | 1 | 100\% |
| 3 | Job bank |  | 1 | 100\% |
| 4 | Job fairs |  | 1 | 100\% |
| 5 | Job interviews |  | 1 | 100\% |
| 6 | Resume preparation |  | 1 | 100\% |
| 7 | Resume referral |  | 0 | 0\% |
| 8 | Interview workshops |  | 1 | 100\% |
| 9 | Other |  | 1 | 100\% |

Other

178

179. $h$. Does the career center offer a program whereby undergraduates can contact alumni for networking and mentoring purposes to facilitate job searches and career development?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes | \| | 0 | 0\% |
| 2 | No |  | 1 | 100\% |
|  | Total | 1 | 1 |  |

180. Campus Life CL1. Housing a. Is college-owned or operated housing available to undergraduates at your institution?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 2 | No | I | 0 | 0\% |
|  | Total | \| | 1 |  |

181. b. Is campus housing (check all that apply):

| $\#$ | Answer | Bar | Response | 1 |
| :--- | :--- | :--- | :---: | :---: |
| 1 | Campus-owned | $\square$ | 1 |  |

182. 

| c. How many students is your undergraduate college housing designed designed to accommodate? | d. How many of your undergraduates are living in college housing during the current academic year? | e. Provide the percent of undergraduate students remaining on campus during a typical weekend. | f. Provide the percent of full-time undergraduate students who live off-campus of commute [CDS F1]. | g. Provide the percentage of undergraduate students who live in college-owned, -operated, or -affiliated housing [CDS F1]: |
| :---: | :---: | :---: | :---: | :---: |
| 3100 | 2918 | 70 | 69 | 31 |

183. h. Check the phrase that best describes your institution's policy toward freshman applicants for college housing:

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | No special consideration for freshman applicants. |  | 0 | 0\% |
| 2 | Freshman applicants given priority for college housing. |  | 0 | 0\% |
| 3 | Freshman applicants guaranteed college housing. |  | 1 | 100\% |
|  | Total |  | 1 |  |

184. i. Are students ever required to live on campus?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 2 | No | I | 0 | 0\% |
|  | Total | I | 1 |  |

185. If yes, please check the following:Students are required to live on campus-

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | freshman year only | \| | 0 | 0\% |
| 2 | through sophomore year |  | 1 | 100\% |
| 3 | through junior year | 1 | 0 | 0\% |
| 4 | through senior year | I | 0 | 0\% |
|  | Total | I | 1 |  |

186. j. Indicate which housing options are offered by your institution (check all that apply): [CDS F4]

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Coed housing |  | 1 | 100\% |
| 3 | Women-only housing |  | 0 | 0\% |
| 4 | Men-only housing |  | 0 | 0\% |
| 5 | Special housing for students with disabilities |  | 1 | 100\% |
| 6 | Cooperative housing |  | 0 | 0\% |

187. k. Are first-year (freshman) students permitted to register or park a car on campus?

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes |  | 1 | 100\% |
| 2 | No | \| | 0 | 0\% |
|  | Total | 1 | 1 |  |

188. CL2. Student Activities

| Question | Yes | No | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: |
| a. Student-run campus newspaper | 1 | 0 | 1 | 1.00 |
| b. Drama/theater group | 1 | 0 | 1 | 1.00 |
| c. Student-run radio station | 1 | 0 | 1 | 1.00 |
| d. Student-run television station | 1 | 0 | 1 | 1.00 |
| e. Marching band | 1 | 0 | 1 | 1.00 |
| f. Choral groups | 1 | 0 | 1 | 1.00 |

189. g. Student Services. Does your institution provide any of the following?

| Question | Yes | No | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: |
| legal services (not pre-law advising) | 0 | 1 | 1 | 2.00 |
| a health clinic | 1 | 0 | 1 | 1.00 |
| personal/psychological counseling | 1 | 0 | 1 | 1.00 |
| a women's center | 0 | 1 | 1 | 2.00 |
| a veterans affairs office | 1 | 0 | 1 | 1.00 |

190. h. Social Organizations. Does your institution have any of the following?

| \# | Question | Yes | No | n/a | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | national (Greek letter) fraternities | 1 | 0 | 0 | 1 | 1.00 |
| 2 | national (Greek letter) sororities | 1 | 0 | 0 | 1 | 1.00 |
| 3 | local fraternities | 1 | 0 | 0 | 1 | 1.00 |
| 5 | local sororities | 0 | 1 | 0 | 1 | 2.00 |
| 6 | Other (specify) | 0 | 1 | 0 | 1 | 2.00 |

Other (specify)
191. i. Roughly what percentages of eligible undergraduate men and women are members of these social organizations during the current academic year?

```
Men 
15 15
```

192. j. How many student organizations and groups open to all (e.g., community service organizations, drama club, Amnesty International) does your institution have?

Text Response
178
193. List the five with the largest participation.

| 1. | 2. | 4. | 5. |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Student Government | Student Activities Council | Greek Life | Residence Hall Association | International Students Association |

194. k. Name up to three campuswide annual events that the majority of students on campus participate in or attend.


| 2. | 3. |
| :--- | :--- |
| Welcome Back Picnic | Late Night Breakfast |

195. CL3. Campus Security and Safety Indicate which security and safety measures are available at your institution. Check all that apply.

| \# | Answer | Bar | Response | \% |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 24-hour emergency telephone/alarm devices |  | 1 | 100\% |
| 2 | 24-hour patrols by trained security personnel |  | 1 | 100\% |
| 4 | Electronically-operated dormitory entrances (e.g., access only with key, security card) |  | 1 | 100\% |
| 5 | Student patrols |  | 0 | 0\% |
| 6 | Late night transport/escort service |  | 1 | 100\% |
| 7 | Other |  | 1 | 100\% |

Other
196. National Collegiate Athletic Association (NCAA): Select the overall NCAA division in the drop-down box and specify by sport below.

| \# | Question | NCAA Division 1 | NCAA Division 2 | NCAA Division 3 | NCAA corresponding institution | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 1 | 0 | 0 | 0 | 1 | 1.00 |

197. 

| \# | Question | National Association of Intercollegiate Athletics (NAIA) | National Christian College Athletic Association | National Junior College Athletic Association (NJCAA) | United States Collegiate Athletic Association (USCAA) | Canadian Interuniversity (CIS) | Total <br> Respons $\epsilon$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 0 | 0 | 0 | 0 | 0 | 0 |

198. Intramural Men

| \# | Question | X | C | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Archery | 0 | 0 | 0 | 0.00 |
| 2 | Badminton | 0 | 0 | 0 | 0.00 |
| 3 | Rowing | 0 | 0 | 0 | 0.00 |
| 4 | Baseball | 0 | 0 | 0 | 0.00 |
| 5 | Basketball | 1 | 0 | 1 | 1.00 |
| 6 | Bowling | 1 | 0 | 1 | 1.00 |
| 7 | Cheerleading | 0 | 0 | 0 | 0.00 |
| 8 | Crew | 0 | 0 | 0 | 0.00 |
| 9 | Cross-country running | 0 | 0 | 0 | 0.00 |
| 10 | Equestrian Sports | 0 | 1 | 1 | 2.00 |
| 11 | Fencing | 1 | 0 | 1 | 1.00 |
| 12 | Field Hockey | 0 | 0 | 0 | 0.00 |
| 13 | Football | 1 | 0 | 1 | 1.00 |
| 14 | Golf | 1 | 0 | 1 | 1.00 |
| 15 | Gymnastics | 0 | 0 | 0 | 0.00 |
| 16 | Ice Hockey | 0 | 0 | 0 | 0.00 |
| 17 | Lacrosse | 0 | 0 | 0 | 0.00 |
| 18 | Racquetball | 1 | 0 | 1 | 1.00 |
| 19 | Riflery | 1 | 0 | 1 | 1.00 |
| 20 | Rock climbing | 1 | 0 | 1 | 1.00 |
| 21 | Rugby | 1 | 0 | 1 | 1.00 |
| 22 | Sailing | 0 | 0 | 0 | 0.00 |
| 23 | Sand volleyball | 0 | 0 | 0 | 0.00 |
| 24 | Cross-country skiing | 0 | 0 | 0 | 0.00 |
| 25 | Skiing | 0 | 0 | 0 | 0.00 |
| 26 | Soccer | 1 | 0 | 1 | 1.00 |
| 27 | Softball | 1 | 0 | 1 | 1.00 |
| 28 | Squash | 0 | 0 | 0 | 0.00 |
| 29 | Swimming/diving | 1 | 0 | 1 | 1.00 |
| 30 | Table tennis | 1 | 0 | 1 | 1.00 |
| 31 | Tennis | 1 | 0 | 1 | 1.00 |
| 32 | Track and field | 0 | 0 | 0 | 0.00 |
| 33 | Triathalon | 0 | 0 | 0 | 0.00 |
| 34 | Ultimate Frisbee | 1 | 0 | 1 | 1.00 |
| 35 | Volleyball | 1 | 0 | 1 | 1.00 |
| 36 | Water polo | 0 | 0 | 0 | 0.00 |
| 37 | Weight lifting | 1 | 0 | 1 | 1.00 |
| 38 | Wrestling | 0 | 0 | 0 | 0.00 |

199. Intercollegiate Men

| \# | Question | X | C | 1 | 2 | 3 | A | B | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Archery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 2 | Badminton | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 3 | Rowing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 4 | Baseball | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3.00 |
| 5 | Basketball | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3.00 |
| 6 | Bowling | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 7 | Cheerleading | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1.00 |
| 8 | Crew | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 9 | Cross-country running | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3.00 |
| 10 | Equestrian Sports | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 11 | Fencing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 12 | Field Hockey | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 13 | Football | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3.00 |
| 14 | Golf | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 15 | Gymnastics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 16 | Ice Hockey | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 17 | Lacrosse | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 18 | Racquetball | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 19 | Riflery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 20 | Rock climbing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 21 | Rugby | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 22 | Sailing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 23 | Sand volleyball | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 24 | Cross-country skiing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 25 | Skiing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 26 | Soccer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 27 | Softball | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 28 | Squash | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 29 | Swimming/diving | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 30 | Table tennis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 31 | Tennis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 32 | Track and field | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3.00 |
| 33 | Triathalon | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 34 | Ultimate Frisbee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 35 | Volleyball | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 36 | Water polo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 37 | Weight lifting | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 38 | Wrestling | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |

200. Scholarship Men

| \# | Question | x | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Archery | 0 | 0 | 0.00 |
| 2 | Badminton | 0 | 0 | 0.00 |
| 3 | Rowing | 0 | 0 | 0.00 |
| 4 | Baseball | 1 | 1 | 1.00 |
| 5 | Basketball | 1 | 1 | 1.00 |
| 6 | Bowling | 0 | 0 | 0.00 |
| 7 | Cheerleading | 1 | 1 | 1.00 |
| 8 | Crew | 0 | 0 | 0.00 |
| 9 | Cross-country running | 1 | 1 | 1.00 |
| 10 | Equestrian Sports | 0 | 0 | 0.00 |
| 11 | Fencing | 0 | 0 | 0.00 |
| 12 | Field Hockey | 0 | 0 | 0.00 |
| 13 | Football | 1 | 1 | 1.00 |
| 14 | Golf | 0 | 0 | 0.00 |
| 15 | Gymnastics | 0 | 0 | 0.00 |


| 16 | Ice Hockey | 0 | 0 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 17 | Lacrosse | 0 | 0 | 0.00 |
| 18 | Racquetball | 0 | 0 | 0.00 |
| 19 | Riflery | 0 | 0 | 0.00 |
| 20 | Rock climbing | 0 | 0 | 0.00 |
| 21 | Rugby | 0 | 0 | 0.00 |
| 22 | Sailing | 0 | 0 | 0.00 |
| 23 | Sand volleyball | 0 | 0 | 0.00 |
| 24 | Cross-country skiing | 0 | 0 | 0.00 |
| 25 | Skiing | 0 | 0 | 0.00 |
| 26 | Soccer | 0 | 0 | 0.00 |
| 27 | Softball | 0 | 0 | 0.00 |
| 28 | Squash | 0 | 0 | 0.00 |
| 29 | Swimming/diving | 0 | 0 | 0.00 |
| 30 | Table tennis | 0 | 0 | 0.00 |
| 31 | Tennis | 0 | 0 | 0.00 |
| 32 | Track and field | 1 | 1 | 1.00 |
| 33 | Triathalon | 0 | 0 | 0.00 |
| 34 | Ultimate Frisbee | 0 | 0 | 0.00 |
| 35 | Volleyball | 0 | 0 | 0.00 |
| 36 | Water polo | 0 | 0 | 0.00 |
| 37 | Weight lifting | 0 | 0 | 0.00 |
| 38 | Wrestling | 0 | 0 | 0.00 |

## 201. Scholarship Women



| 31 | Tennis | 1 | 1 | 1.00 |
| :---: | :---: | :---: | :---: | :---: |
| 32 | Track and field | 1 | 1 | 1.00 |
| 33 | Triathalon | 0 | 0 | 0.00 |
| 34 | Ultimate Frisbee | 0 | 0 | 0.00 |
| 35 | Volleyball | 1 | 1 | 1.00 |
| 36 | Water polo | 0 | 0 | 0.00 |
| 37 | Weight lifting | 0 | 0 | 0.00 |
| 38 | Wrestling | 0 | 0 | 0.00 |

## 202. Intercollegiate Women

| \# | Question | x | c | 1 | 2 | 3 | Total Responses | Mean |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Archery | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 2 | Badminton | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 3 | Rowing | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 4 | Baseball | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 5 | Basketball | 0 | 0 | 1 | 0 | 0 | 1 | 3.00 |
| 6 | Bowling | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 7 | Cheerleading | 1 | 0 | 0 | 0 | 0 | 1 | 1.00 |
| 8 | Crew | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 9 | Cross-country running | 0 | 0 | 1 | 0 | 0 | 1 | 3.00 |
| 10 | Equestrian Sports | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 11 | Fencing | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 12 | Field Hockey | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 13 | Football | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 14 | Golf | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 15 | Gymnastics | 0 | 0 | 1 | 0 | 0 | 1 | 3.00 |
| 16 | Ice Hockey | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 17 | Lacrosse | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 18 | Racquetball | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 19 | Riflery | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 20 | Rock climbing | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 21 | Rugby | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 22 | Sailing | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 23 | Sand volleyball | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 24 | Cross-country skiing | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 25 | Skiing | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 26 | Soccer | 0 | 0 | 1 | 0 | 0 | 1 | 3.00 |
| 27 | Softball | 0 | 0 | 1 | 0 | 0 | 1 | 3.00 |
| 28 | Squash | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 29 | Swimming/diving | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 30 | Table tennis | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 31 | Tennis | 0 | 0 | 1 | 0 | 0 | 1 | 3.00 |
| 32 | Track and field | 0 | 0 | 1 | 0 | 0 | 1 | 3.00 |
| 33 | Triathalon | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 34 | Ulitimate Frisbee | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 35 | Volleyball | 0 | 0 | 1 | 0 | 0 | 1 | 3.00 |
| 36 | Water polo | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 37 | Weight lifting | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 38 | Wrestling | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |

## 203. Intramural Women

| 2 | Badminton | 0 | 0 | 0 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | Rowing | 0 | 0 | 0 | 0.00 |
| 4 | Baseball | 0 | 0 | 0 | 0.00 |
| 5 | Basketball | 1 | 0 | 1 | 1.00 |
| 6 | Bowling | 1 | 0 | 1 | 1.00 |
| 7 | Cheerleading | 0 | 0 | 0 | 0.00 |
| 8 | Crew | 0 | 0 | 0 | 0.00 |
| 9 | Cross-country running | 0 | 0 | 0 | 0.00 |
| 10 | Equestrian Sports | 0 | 1 | 1 | 2.00 |
| 11 | Fencing | 1 | 0 | 1 | 1.00 |
| 12 | Field Hockey | 0 | 0 | 0 | 0.00 |
| 13 | Football | 1 | 0 | 1 | 1.00 |
| 14 | Golf | 1 | 0 | 1 | 1.00 |
| 15 | Gymnastics | 0 | 0 | 0 | 0.00 |
| 16 | Ice Hockey | 0 | 0 | 0 | 0.00 |
| 17 | Lacrosse | 0 | 0 | 0 | 0.00 |
| 18 | Racquetball | 1 | 0 | 1 | 1.00 |
| 19 | Riflery | 1 | 0 | 1 | 1.00 |
| 20 | Rock climbing | 1 | 0 | 1 | 1.00 |
| 21 | Rugby | 1 | 0 | 1 | 1.00 |
| 22 | Sailing | 0 | 0 | 0 | 0.00 |
| 23 | Sand volleyball | 0 | 0 | 0 | 0.00 |
| 24 | Cross-country skiing | 0 | 0 | 0 | 0.00 |
| 25 | Skiing | 0 | 0 | 0 | 0.00 |
| 26 | Soccer | 1 | 0 | 1 | 1.00 |
| 27 | Softball | 1 | 0 | 1 | 1.00 |
| 28 | Squash | 0 | 0 | 0 | 0.00 |
| 29 | Swimming/diving | 1 | 0 | 1 | 1.00 |
| 30 | Table tennis | 1 | 0 | 1 | 1.00 |
| 31 | Tennis | 1 | 0 | 1 | 1.00 |
| 32 | Track and field | 0 | 0 | 0 | 0.00 |
| 33 | Triathalon | 0 | 0 | 0 | 0.00 |
| 34 | Ultimate Frisbee | 1 | 0 | 1 | 1.00 |
| 35 | Volleyball | 1 | 0 | 1 | 1.00 |
| 36 | Water polo | 0 | 0 | 0 | 0.00 |
| 37 | Weight lifting | 1 | 0 | 1 | 1.00 |
| 38 | Wrestling | 0 | 0 | 0 | 0.00 |

204. Contacts Head of the Institution

| Social Title | First Name | Middle Name | Last <br> Name | Suffix | Title | Phone Area Code | Phone <br> Number | Phone <br> Extension | Fax Area Code | Fax <br> Number | Fax <br> Extension | Email |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dr. | Carlos |  | Vargas |  | President | 573 | 651-2222 |  | 573 | 651-5061 |  | president@semo.e |

205. Chief Admissions Officer

| Social Title | First Name | Middle Name | Last <br> Name | Suffix | Title | Phone <br> Area Code | Phone <br> Number | Phone Extension | Fax Area Code | Fax Number | Fax <br> Extension | Email |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ms. | Deborah |  | Below |  | Assistant Vice President for Enrollment Management and Director of Admissions | 573 | 651-2590 |  | 573 | $\begin{aligned} & 651- \\ & 5936 \end{aligned}$ |  | Ihahn@semo.e |

206. Freshman Application Contact

| Social Title | First <br> Name | Middle <br> Name | Last <br> Name | Suffix | Title | Phone <br> Area Code | Phone <br> Number | Phone Extension | Fax Area Code | Fax <br> Number | Fax <br> Extension | Email | Address | City | State | Zip Code | Countı |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

207. Survey Contact

| Social Title | First <br> Name | Middle Name | Last <br> Name | Suffix | Title | Phone Area Code | Phone Number | Phone Extension | Fax <br> Area <br> Code | Fax <br> Number | Fax Extension | Email | Address | City | State | Zip Code | Countı |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ms. | Shelly |  | Hale |  | Research Analyst | 573 | $\begin{aligned} & 651- \\ & 2249 \end{aligned}$ |  | 573 | $\begin{aligned} & 986- \\ & 7331 \end{aligned}$ |  | instresearch@semo.edu |  |  |  |  |  |

208. Survey Respondent

| Social Title | First <br> Name | Middle Name | Last <br> Name | Suffix | Title | Phone Area Code | Phone <br> Number | Phone Extension | Fax Area Code | Fax <br> Number | Fax Extension | Email |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ms. | India |  | Hampton |  | Senior Administrative Assistant | 573 | 651-2249 |  | 573 | 986-7331 |  | instresearch@semo.e |

209. 

| \# | Question | Delete | Total Responses |
| :---: | :---: | :---: | :---: |
| 1 |  | 0 | 0 |
| 2 |  | 0 | 0 |
| 3 |  | 0 | 0 |
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| 7 |  | 0 | 0 |
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| 10 |  | 0 | 0 |
| 11 |  | 0 | 0 |
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| 14 |  | 0 | 0 |
| 15 |  | 0 | 0 |
| 16 |  | 0 | 0 |
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| 18 |  | 0 | 0 |
| 19 |  | 0 | 0 |
| 20 |  | 0 | 0 |
| 21 |  | 0 | 0 |
| 22 |  | 0 | 0 |
| 23 |  | 0 | 0 |
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accounting
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description
agribusiness
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agricultural teacher education
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art
description
art teacher education
Default -
description
athletic training
description
Default -
biology/biological sciences
Default -
description
business administration and management
Default -
description
chemistry
Default -
description
child-care and support services management
Default -
description
clinical laboratory science/medical technology
Default -
description
communication sciences and disorders
Default -
description
computer and information systems
Default -
description
cybersecurity
Default -
description
computer science
description
computer technology
description
criminal justice
description
emergency preparedness
description
dramatic/theater arts
description
early childhood education
description
economics
description
elementary education
description
engineering physics
Default -
description
engineering technology
Default -
description
English

English/language arts teacher education
Default -
description
environmental science
Default -
description
family and consumer sciences/home economics teacher education
Default -
description
family and consumer sciences/human sciences
Default -
description
finance
Default -
description
foreign language teacher education
Default -
description
general studies
Default -
description
health management
Default -
description
health communication
Default -
description
health/health-care administration
Default -
description
public health
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description
historic preservation and conservation
Default -
description
history
Default -
description
industrial technology
Default -
description
international business/trade/commerce
description
international/global studies
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Default -
description
marketing/marketing management
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mathematics
Default -
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mathematics teacher education
multi/interdisciplinary studies related
Default -
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music
Default -
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music teacher education
Default -
description
corporate communication
Default -
description
parks, recreation and leisure
Default -
description
philosophy
Default -
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physical education teaching and coaching
Default -
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physics
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political science and government
Default -
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psychology
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registered nursing/registered nurse
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science teacher education
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social sciences
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social studies teacher education
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social work
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special education
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mass communication
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technology/industrial arts teacher education
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